

Twenty-ninth Sunday in Ordinary Time

Each Sunday by coming and celebrating the Eucharist we implicitly, and explicitly, state that we want to become like Christ. As the Gospels repeatedly tell us if we follow him in his saving love for the world then, like him, we must confront injustice, defend the rights of the poor and the oppressed to dignity, give and forgive, heal and reconcile. By saying this, we are clearly not looking for a smooth ride through life.

In concert with the whole Church what most of us have done is domesticate the hard edges of Jesus' teachings to suit our comfortable existences. And then we get a Gospel like today's. The sons of Zebedee want the best seats in the house without knowing what the admission price is going to cost. They want the glory without the gore.

Jesus teaches them, and later all the other apostles, that for his Kingdom to come on earth as it is in heaven, requires of us to drink a cup of suffering and be baptized in a river of sacrificial love. We can't dress this teaching up, or put a good spin on it. There is no resurrection without the cross. No gain without the pain.

For most of us this challenge means doing whatever we can politically and socially to bring the values of the Gospel to bear on our different spheres of influence. But Jesus also links this challenge to the act of service. And in this regard some leaders in the Church give us mixed messages and let us off the hook.

Whatever of the patrimony of the past, today's Gospel reminds us that bishops, priests and deacons should be excellent models of the humility of service. The leadership Jesus advocates is not monarchical or tyrannical, it is being the least, and being a servant.

The Second Vatican Council taught that leaders in the Church should be outstanding in humility, charity and simplicity of lifestyle. Some leaders are just this. Others have domesticated the hard edge of the Gospel.

Let's pray in this Eucharist that we recover a love for the hard teachings of Jesus, even though they demand so much of us, and that we have the courage to call our leaders to do likewise.

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