

## Sixth Sunday of Easter

The Italian film, *Life is Beautiful* vividly portrays the truth of today's Gospel. It shows a father convincing his five-year-old son that the concentration camp is an elaborate game that the Nazis had invented to test the Italians. Some members of the Jewish community criticized this film because they claimed it made light of the holocaust. Writer and director, Roberto Benigni, however, argued that the heart of the film lies in the fact that most parents will do anything to spare their children the reality of evil. Most parents who have seen and wept through the film know exactly what he's talking about.

And if parents could take such risks and go to such lengths for their children, how much more has God done for us in Christ Jesus. We are the only world religion to believe that our God took our form and died out of love for us so that we might understand the love God has for us, and the love we are called to have for each other.

It isn't, however, just any old love Christ calls us to practice. It's not about a fleeting feeling or having a warm fuzzy inside. Jesus tells us today that the character of Christian love is the degree to which it's sacrificial. This is a challenging way of working out who we really love, isn't it? The people we love are those for whom we are prepared to sacrifice something of ourselves, maybe everything.

If that's the case we could decide to stop telling people we don't love that we love them. The goal of the Christian life is to love everyone, but until we achieve that, the more we lie about love the more we lower its currency. It's perfectly acceptable to like, enjoy, be fond of, respect, admire, and be grateful to others, and not love them. There are a very few people for whom most of us would be prepared to lay down our lives. This criteria sorts out our intimates fairly quickly.

We could also decide to stop saying we love things, animals, ideas, or organizations which cannot love us back. Human beings can only truly love people. Jesus did not die for an ideology or an institution. He was put to death because of his uncompromising love for all humanity everywhere. If we find ourselves saying we love our pets, house, car, job, our ideology, even our Church more than we love other human beings, then we're in trouble.

That's what I like best about the model of loving Jesus gives us in today's Gospel. Just when we might expect to find him using the analogy of a family, he talks about us being his friends. Sometimes we can hear people lament that they are "stuck" with their families, and that they prefer their friends. It's an instructive moment, usually born out of a bitter and unloving history.

We choose our friends, and the strength of any particular friendship is usually found in how we know their history and story, and they know ours, in the way we give them time, attention, and affection. A true friendship is mutual. Jesus loves us, his friends, enough to know us, be available to us, challenge and forgive us. And his love is mutual. The only thing stopping us from having a deeper relationship with Christ is our desire for it.

But Jesus also shows how friends are prepared to give their lives for one another. That's what we celebrate here each Sunday that Jesus the Lord showed the quality and care of his love for us so that we might be empowered to go out and enable others to know and experience his love in the joyful way we sacrifice ourselves for them.

No one promised us that the Christian life would be easy. All we have is our brother Jesus and all our friends, our family in faith, to support us in every loving sacrifice we make.

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