

Second Sunday of Advent

We often think that we can bargain with God to get the best possible deal out of life. The problem with this bargaining image is that it cannot be reconciled with a Christian faith which believes in Advent. The bargaining image of God is the furthestest thing from the mind of the writers of today's readings – Isaiah, Psalm (84) 85, St Peter and St Mark.

These scriptures remind us that God has not held back one thing in his love for us. By becoming one with us in our flesh, God has done everything he can to assure us of his saving love. He has shown us all what can be shown about how to live lives of sacrifice, justice, love, and how to transform our world for better.

The image of us “doing a deal” with God is so prevalent in our theology and prayer that we can find ourselves lapsing into it all the time. “If you make me well, God, I will lead a better life.” “I will return to Sunday mass if I pass my exams.” “I will raise my children Catholic if I have a fine day for my wedding.” This is all dreadful stuff. And the Church has to take some responsibility for this and correct it.

The scriptures tell us from the beginning of time to the preaching of John the Baptist, to the life, death, resurrection of Jesus Christ and to the continuing work of the Holy Spirit among us today, that we have a God who risked everything so that we might know love and life in this world and in the next. We hold and proclaim, in season and out of season, a God who emptied himself of power and might and came to us as a baby.

That's not the profile of a deal-doer. It's the portrait of a lover.

So this Advent let's not ransom ourselves to a benevolent dictator. Let's ask for anything we need with confidence that God has heard our words and so sent love itself in Jesus Christ our Lord.

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