

Fifth Sunday of Easter

This parable is a profound insight into the Christian life. We can claim to belong to the Christian family all we like. We can come to Mass every Sunday. But if the fruit we produce is bitter and poisonous, if we are unforgiving, unjust, and uncaring, we cannot claim to be on the vine of Christ's love. And if that's the case we are in desperate need of the gentle hand of the vinedresser, who only wants to see us bring forth the yield we are capable of achieving.

Rev. Billy Graham once said, "Being a member of the Church no more makes you a Christian than living in a garage makes you a car." That's the point of today's Gospel: God will not judge us by what we say or the public face of goodness we can turn on, we will be judged by our acts of love in and through our kindness and compassion.

This metaphor also reminds us that we are connected to each other. There are moments in our life of faith when we hear or see other Christians saying or doing things we cannot countenance. We can try to disown them by retreating into our denomination, but we are all connected in Christ's vineyard. We need the courage to tell them the truth as we see it, and charitably point out the problems we have with what they think is right. And we need the humility to listen when they challenge us.

It's even harder when the diseased part of the vine is in our own Catholic section of the vineyard. Our first instinct can be to lop off the branch, just to get rid of it. But as any vinedresser knows this is the last resort. Whether we find it easy or not, Christ calls us to limited surgical interventions over amputations every time. This is tough love. Even though there are people within our community who have committed terrible crimes and betrayed our trust, the Gospel calls us to hold on to them until it's clear that no matter what intervention we make, they are dying on Christ's vine already. And even then, we hope and pray that our action towards them might see a new growth within them which could be the beginning of a possible grafting back on to us in the future.

In the face of the world's "shape up or ship out" principle, today's Gospel challenges us to hang in there with each other, in season and out of season, because as the old folk hymn sings, "They'll know we are Christians by our love, by our love. Yes, they'll know we are Christians by our love."

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